

# **PUBLIC NOTICE**

## **ZONE 2A ADVISORY COMMITTEE MEETING**

**DATE:** Wednesday, October 5, 2011

**TIME:** 6:00 p.m.

**LOCATION:** Rooster Run Golf Course (Grand Oaks Room)  
2301 East Washington Street, Petaluma, California

**PURPOSE:** This is a special meeting of the flood control advisory committee to host a public forum to hear and discuss issues related to the Upper Petaluma River Flood Control Project. The status of the current Scoping Study will be presented along with draft project concepts. The Zone 2A committee is a citizens advisory group that considers and advises on flood control issues within the Petaluma River Watershed.

### **AGENDA:**

- **OPENING/INTRODUCTIONS**  
*Opening comments and introductions by committee chairman*
- **APPROVAL OF MINUTES**  
*Committee approval of the July 21, 2011 committee meeting minutes*
- **UPPER PETALUMA RIVER FLOOD CONTROL PROJECT**
  - Overview and review of Project/Scoping Study (SCWA staff)
  - Presentation of Draft Project Concepts (RMC)
  - Discussion of Draft Project Concepts (RMC facilitated)
  - Next Steps (RMC/SCWA)
- **PUBLIC COMMENT (3 minutes per person)**  
*Public comment on agenda and non-agenda items*
- **NEXT MEETING**  
*The next meeting date of the Zone 2A advisory committee to be announced*

**PUBLIC COMMENT:** The committee invites public comment, as indicated above. Additional public comment is welcome during committee discussion of individual agenda items, at the discretion of the chair.

**AGENDA DOCUMENTS:** Any writings or documents provided to a majority of the Zone 2A Advisory Committee regarding any item on this agenda will be made available for public inspection at the office of the Sonoma County Water Agency located at 404 Aviation Boulevard, Santa Rosa, during normal business hours.

**DISABLED ACCOMMODATION:** If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact Kent Gylfe at (707) 547-1977, as soon as possible to ensure arrangements for accommodation.